

*Early Protestant Missions to Jews,  
Muslims and Pagans:  
A Dangerous Model*

Alec Ryrie









Emperor  
Julian 'the  
Apostate',  
reigned 361-3



*‘Vicisti,  
Galilaeē’*  
(‘you have  
triumphed,  
Galilean’)











LEO: X.

D.M.L.

IHVSVITA

SACRILEGIVS



CA SIVE IN  
OVA. Ao 1492. a Christophoro  
nomine regis Castellae primum detecta.

Noua  
fr an  
cia.

Chilaga

Calicuas

Tagil.

Flori  
da.

Apedra

Mojano

La Bermuda

Santana

y de gar  
ga

Juan de  
samp<sup>o</sup>

TROPICVS CANCRI

MAR DEL  
NORT

AFRICA.  
Agi  
lymba

Aegyptus

Arabia.

y de los galapagos.

Caribana.

Amazones.

Brasil

OCEANVS AE  
THIOPICVS.

EL M<sup>o</sup> R<sup>o</sup>  
PACIFICO

Chile

Chica

Rio de la Plata

Tristan de  
Acuna

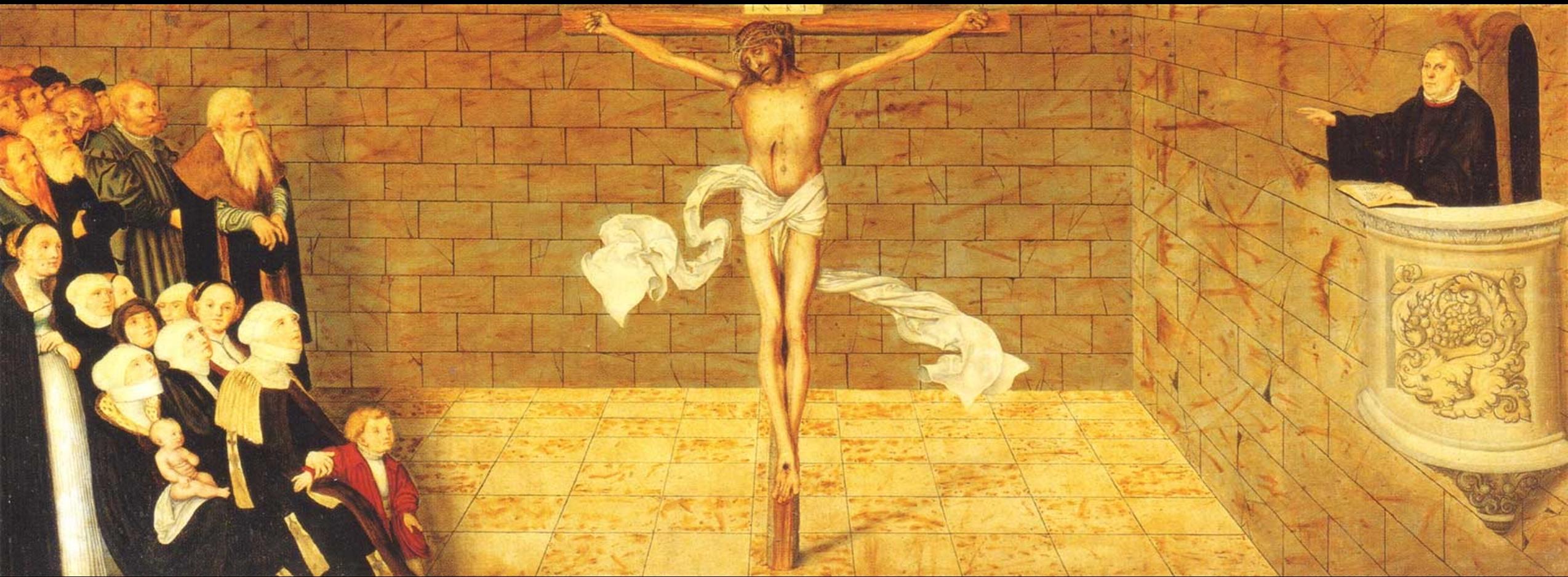
Prom.  
Terra Australis

Psitacorum regio,  
sic a Lusitanis appellata ob in-  
credibile earum avium ibidem  
magnitudinem.



# Why make converts?

- The honour of God
- Political pragmatism
- But above all, to save souls





fineart  
americ

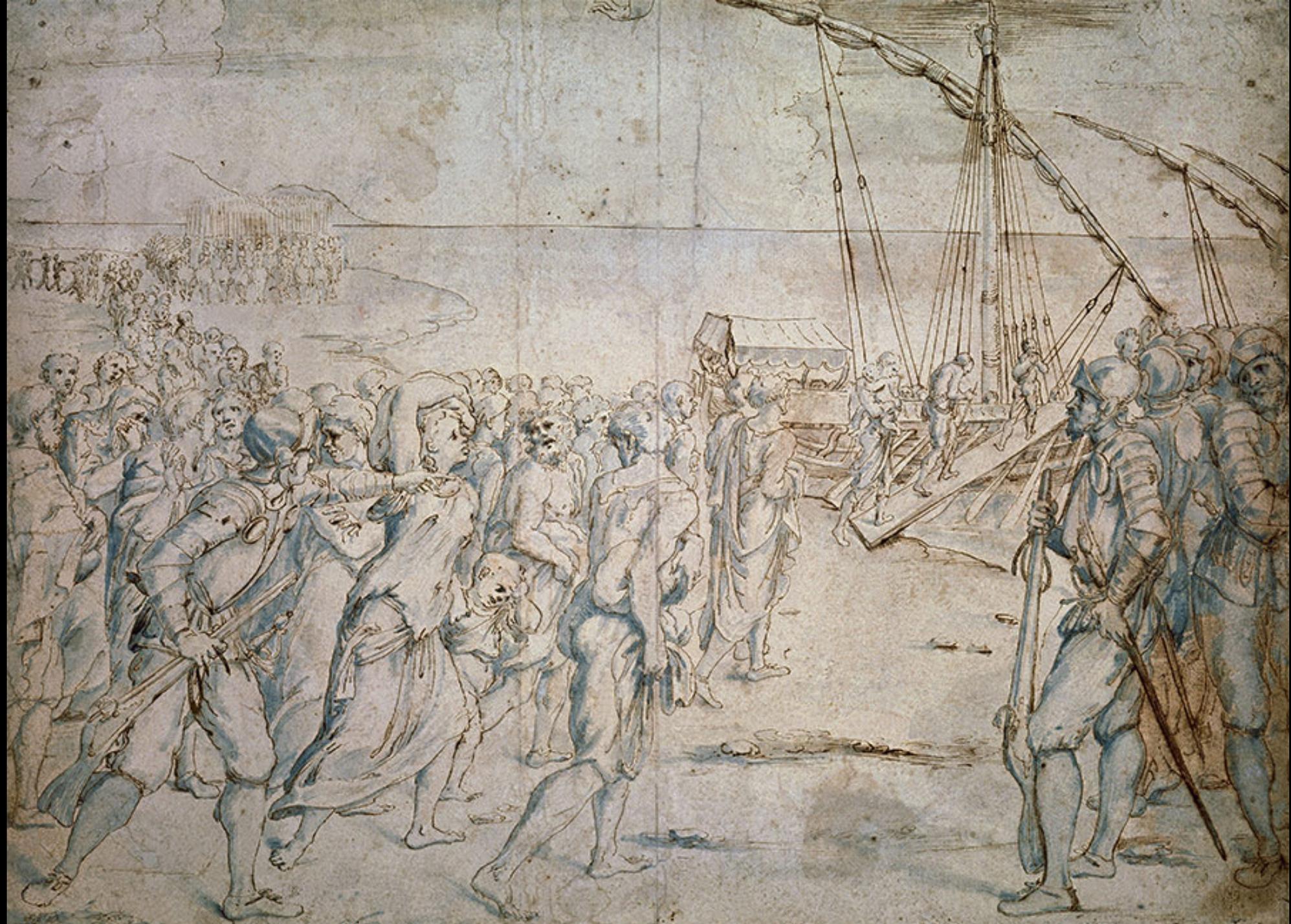




ita  
er

ligulo icaccari, nri plentabz appelo  
scripta quayda littay que in thesauria nra





*Et Libros Bibliographi huiusmodi Glasgowensi  
W. H. B. Worsley.*



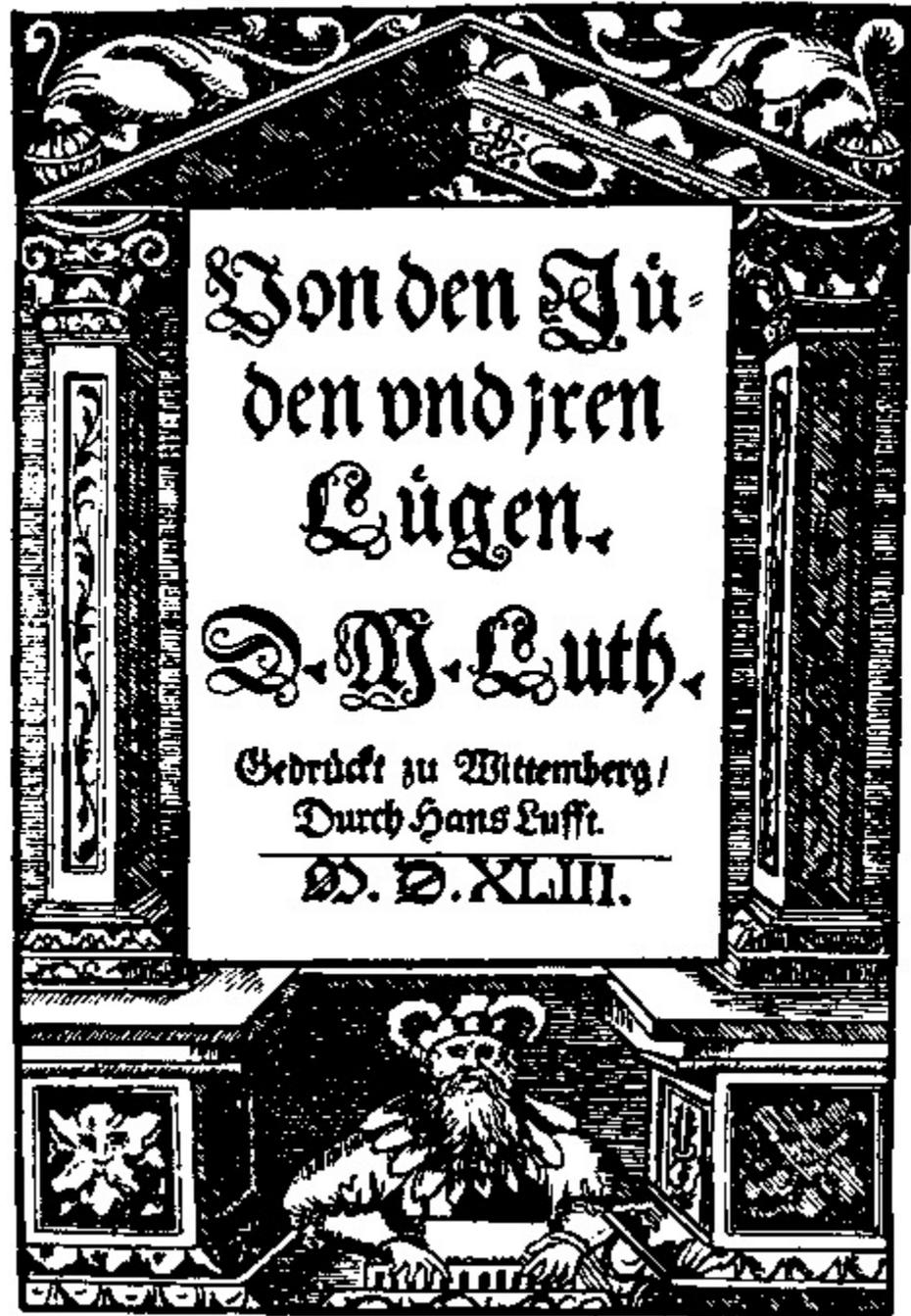
Martin Luther,  
*That Jesus Christ  
was Born a Jew*  
(1523)

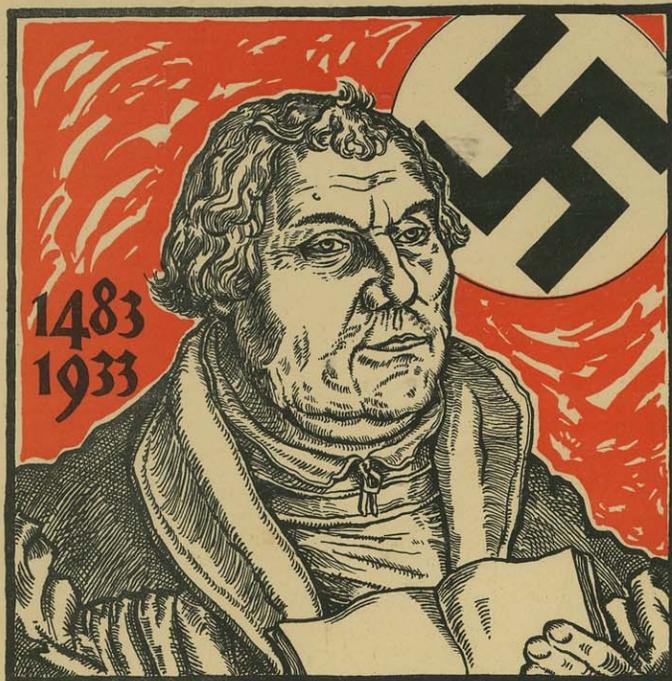


All the gentiles in all the lands . . . affected by the influence of this noble man exalt the Jews. Whereas before there were lands wherein any wayfaring Jew would be put to death . . . now they invite him to their worship, joyously and with a pleasant countenance.

Letter from Abraham, a German rabbi of the 1520s

Martin Luther,  
*On the Jews and  
their Lies* (1543)





Hitlers Kampf und Luthers Lehr  
Des deutschen Volkes gute Wehr



# What the encounter with Judaism taught Protestants

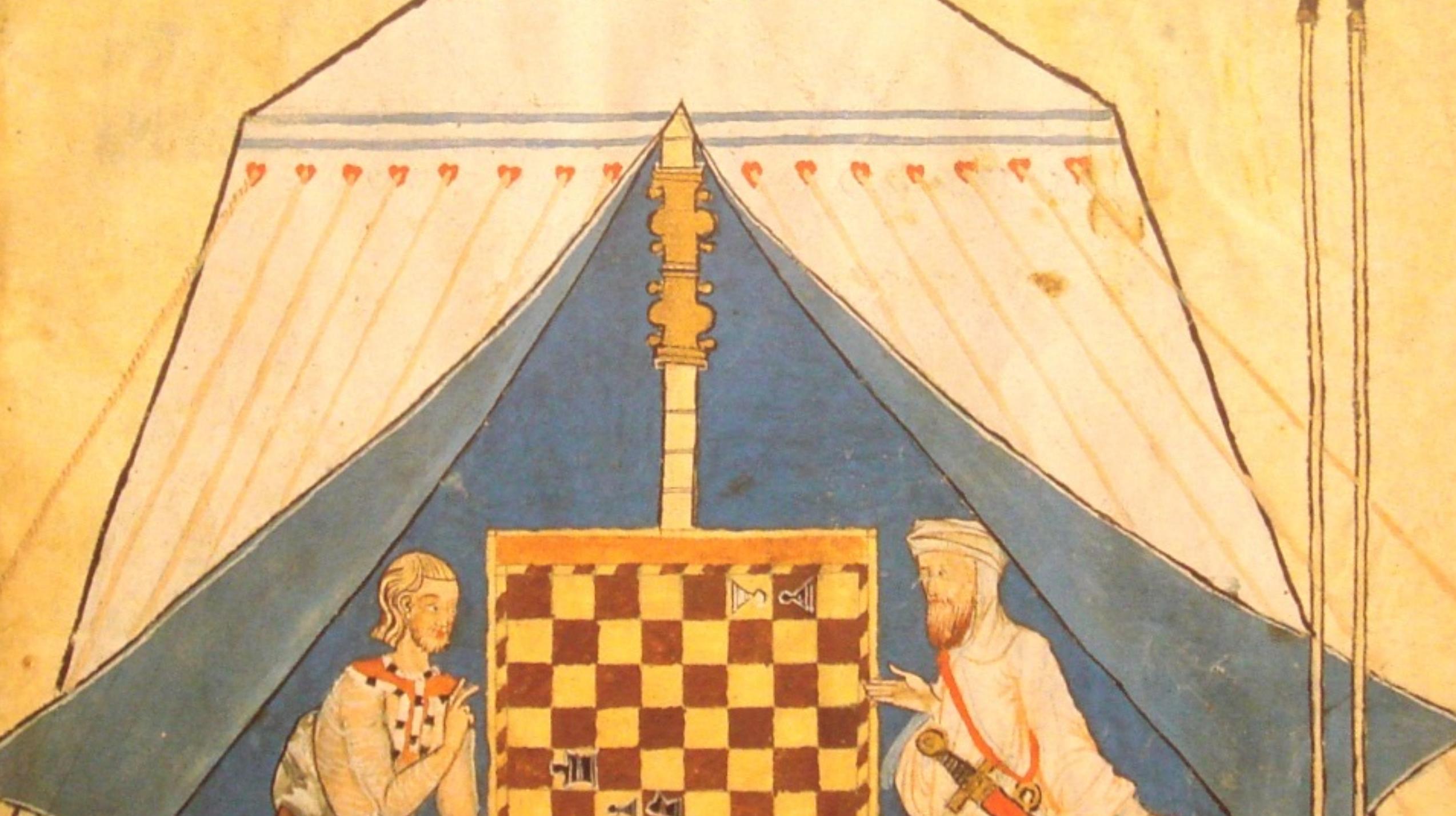
- Some people are impossible to convert  
(... so you don't need to try)
- Conversion can only happen in accordance with God's plan  
for history

**Q.** When is likely to be the time of the Jewes conuer-  
sion, before & sackings &c. burning of Rome or afterward?

**A.** In all probability it is like to follow the burning  
and destruction of Rome, for then the stumbling blocks

**Obs.** The conuerfion of the nation of the Jewes, shall  
be the worlds reftauration, and shall wonderfully con-  
firme the faith of the Gentiles, *Rom. 11. 12. Job. 10. 16.*

Thomas Draxe, *The vvorldes resurrection, or The generall calling  
of the Jewes* (London, 1608)



Aucroy

Ego est nō modo nisi ut unūq; vos unūq; multo amatis ut  
medias.

Positiv.

est duob; modis. s. unūq; ut  
unūq; ut nō māducat n̄ d̄ ut h̄m̄  
magis h̄t ap̄tū rē.

Abstrahē



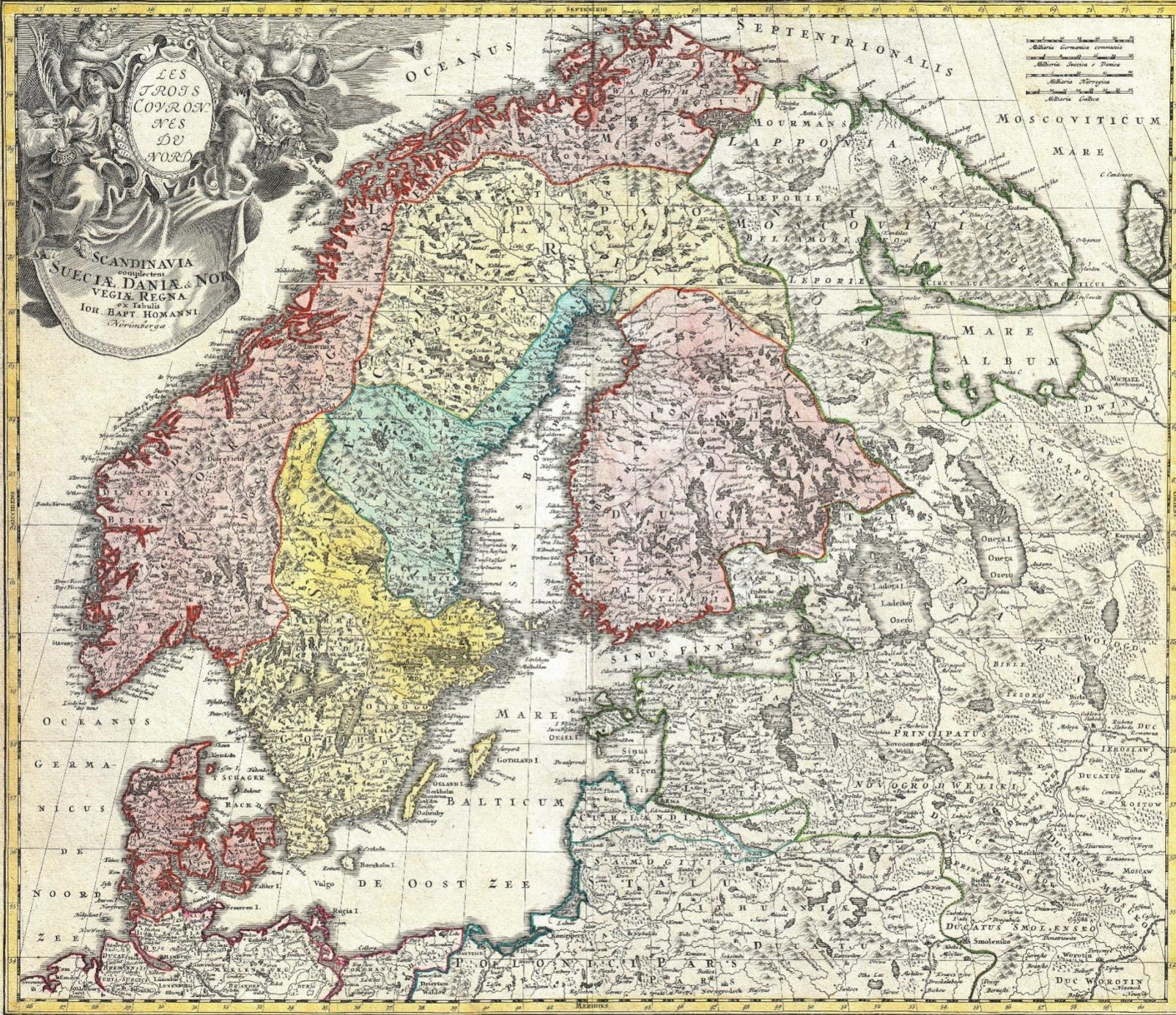


*Chippewa*

Latentes q̄ uis potuerit cōsistere octi  
m̄t̄r̄ ap̄ le t̄r̄is uol. comāda casā

cheses r̄de turca sui p̄t̄re denāt  
casā. r̄ mole se meruellent̄





LES TROIS ROYAUMES DU NORD

SCANDINAVIA complectens SUECIA, DANIA, & NORVEGIA REGNA.

IOH. BAPT. HOMANNI.

Norimbergae

Altitudo Germanica communis

Altitudo Danica & Suevica

Altitudo Norvegica

Altitudo Arcticae

OCEANUS

GERMANICUS

NOORD ZEE

NOORD ZEE

NOORD ZEE

NOORD ZEE

NOORD ZEE

OCEANUS

SEPTENTRIONALIS

MOSCOVITICUM

MARE

MARE ALBUM

MARE

BALTICUM

Vulgo DE OOST ZEE

POLOSINICUS

MEDITERRANEUS

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The church of Sodankylä (Finland), built 1689



The church of Sodankylä (Finland), built 1689



Pitea .



Trondheim .

Peder Krog,  
bishop of  
Trondheim  
1689-1731







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**CAMBRI  
AE TYPUS  
Aut fore  
HUMFRE  
DO LHU  
YDO  
Denbighense Cam  
britanica**

Petrus Ferrarius scilicet

VERGIVIVM SIVE HIBERNICUM MARE  
MOR WERIDH. Britanica.  
THE YRISHE OCEANE. Anglica.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



Aliquid Regnum  
est in fine  
Llwyd, Britannia. R. 14.  
quod dicitur  
appellatur.

Cambrina. L.  
Cambray. B.  
Wales. A.

Ceretica. L.  
Cernygon. B.  
Carnhan. A.

Venedota. L.  
Gwynedda. B.  
Northwales. A.

Powys. L.  
Powys. B.

Demetia. L.  
Dyffet. B.  
Wylwales. A.

Debenhart. B.  
Sutwales. A.

ENGLIAE  
PARS  
olim  
LHOEGRAE  
appellata.

Britannia sive  
Carthagen. B.  
Wales. A.

Cludia. R. Britannia.  
Car. Clud. R. Car. Llew. B.  
Gwyn. A.

Danica sive  
Dean forst.



Vitis Belgica. L.  
Car. sive. in. non. Llew. B.  
Dyffet. A.

# Wales: civility and Protestantism

- ‘Acts of Union’ with England, 1536, 1543
- William Barlow, bishop of St. Davids (1536-48)
- ‘The welsh rudeness wolde sone be framed to english cyvilitie ... the welsh rudenes decreasyng, Christian cyvilitye maye be introduced’.

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**DONTRIATH**  
**CHVMHACTACH**  
**CHEIRTBHKEATHACH**  
chiuinbhriathrach, do ghiollaéalbuig-  
vanduibhne Iarria Farragaoidheal, ag-  
as tíghearna Ladharna, agus Ardghiuif-  
dis na Háiban darab Comhainm Liue-  
tenanda Ageriocaibh Oilean indseadh-  
gall. Agus Airdcheand teaghluigh na  
righruidhe Albanuidhe ata .M. Séon  
Carluel Ministir Tfoisgeil dé a guidhe  
agus agératlach dé go díochra dathra-  
chtach sa spioraid an ghalicais agus na  
tuigse agus na firinde done artughadh,  
agus domhedughadh and maille re  
sonas súthain dfaghail dó. O

**DHIA A THAR**  
**IRÉ IOSA CRIOSD**  
**AR TIGHE-**  
**ARNA.**



❁  
❁ (\*\*) ❁  
❁



# THE KINGDOME OF IRLAND

Divided into severall Provinces, and the  
again divided into Counties.  
Newly described.



The Gaelic Lord of Ireland    The English Lord of Ireland



The Gaelic Gentleman of Ireland    The English Gentleman of Ireland



The Gaelic Yeoman of Ireland    The English Yeoman of Ireland

*Johnes Nobiles et alii*



PART OF  
SCOTLAND  
LAND



Printed by John Smith and are to be sold by  
James Smith at the Golden Ball and Gun  
Powder, Cornhill, London. Anno Domini 1718

William Bedell  
(1571-1642),  
bishop of  
Kilmore



A portrait of Robert Boyle, an English natural philosopher, chemist, physicist, inventor, and inventor. He is depicted from the chest up, wearing a voluminous, curly brown wig, a white cravat, and a dark blue or black coat with a large, draped orange-red cloak. He is seated and holding an open book with both hands. The book's pages are filled with text and a diagram of a mechanical device, possibly a pump or engine. The background is dark and textured, with a blue and gold patterned curtain visible on the left. The lighting is dramatic, highlighting his face and the book.

Robert  
Boyle  
(1627-91)



Our own apparent but very false brethren ... are not ashamed to profess a dislike of our endeavours to convert the natives of this country, upon maxims like those of the American planters, in hindering the conversion of their slaves to Christian religion.

Andrew Sall to Robert Boyle, 16 October 1680



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The Gaelic Yeoman of Ireland    The English Yeoman of Ireland

*Johnes Nobiles scilicet*



PART OF  
SCOTLAND  
LAND

PART

OF

ENGLAND

LAND

A Scale of Miles

Printed by John Smith and are to be sold by  
James Smith at the Golden Ball and Gun  
Powder, in the Strand, London. Can be had by the  
Booksellers in the Kingdom of Ireland.

Our *zealous Reformers* went into *Ireland* to propagate their *Gospel*, where they took more pains to make the *Land* turn *Protestant* than the *People*;

their great *zeal* for *Converting* those *Pepish Acres* made them stick at nothing that might forward so *Holy a Design*;

[Hugh Reilly], *Ireland's case briefly stated* (Dublin?, 1720)

na  
ter  
ligulo icaccari; hii plantab; appelo  
scripta quardā litterar que in thesauria nra



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