

ENGLAND'S REFORMATIONS
AND THEIR LEGACIES

England's Anglican Reformation

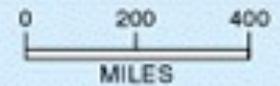
Alec Ryrie



The Religious Divisions of Europe, ca. 1555. Prior to 1520, all of Europe was Roman Catholic.

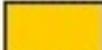
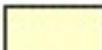
EUROPE AFTER THE REFORMATION

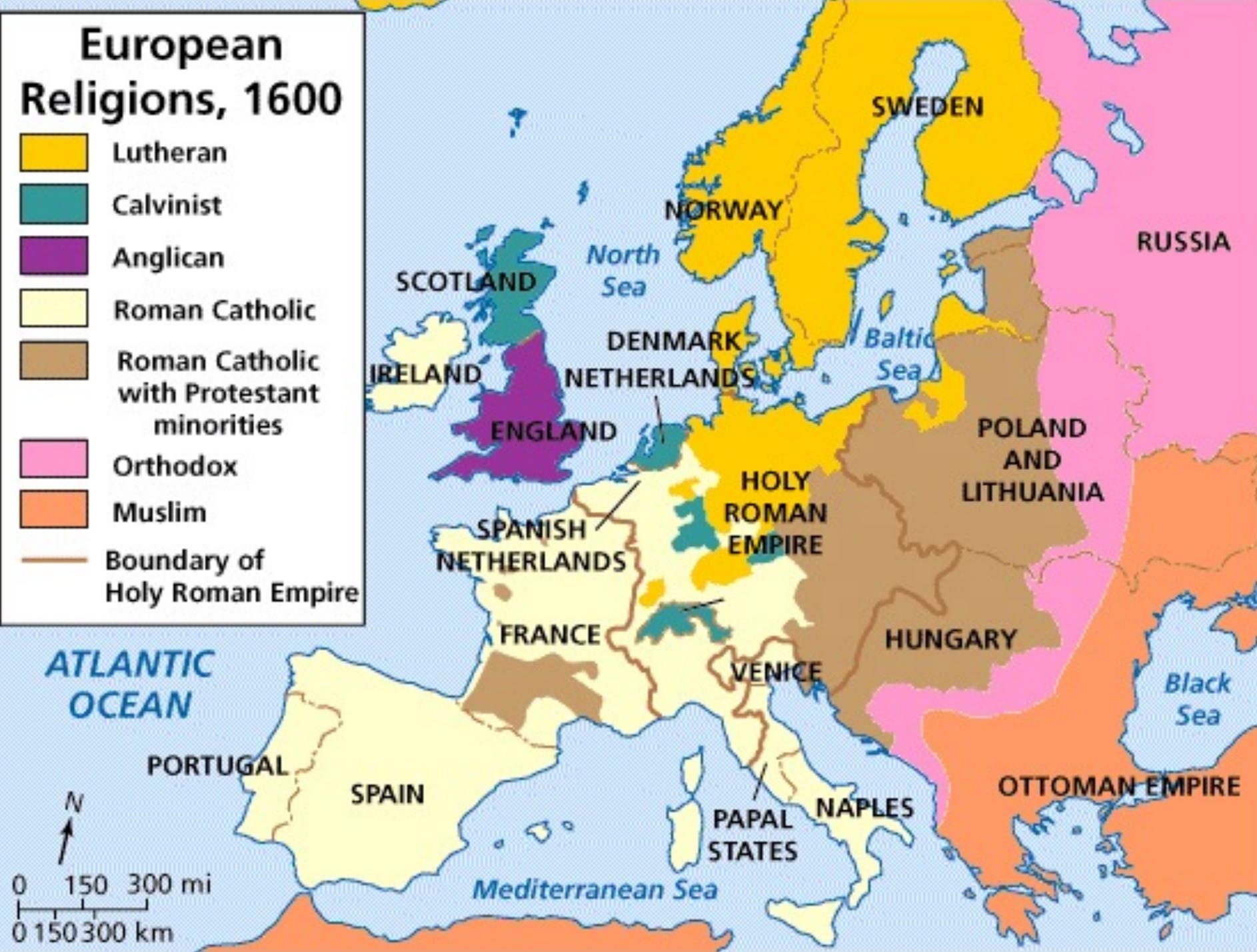
- | | |
|---|--|
|  Lutheran |  Anglican
(Church of England) |
|  Calvinist |  Huguenot centers |
|  Catholic | |





European Religions, 1600

-  Lutheran
-  Calvinist
-  Anglican
-  Roman Catholic
-  Roman Catholic with Protestant minorities
-  Orthodox
-  Muslim
-  Boundary of Holy Roman Empire





Norvegia
UNIONE PERSONALE CON LA DANIMARCA
1537

Svezia
1527

Mare del Nord

Danimarca
1536

Mar Baltico

Scozia
1560

Inghilterra
1534

Province Unite

Sacro Romano Impero Germanico

Brandeburgo

Polonia
Lituania

Boemia

Ungheria (Asburgo)

Ungheria
Transilvania

TERRITORIO DIVISO FRA AUSTRIA, TRANSILVANIA E IMPERO OTTOMANO (1526)

Impero Ottomano

Oceano Atlantico

Mar Mediterraneo

Portogallo

Spagna

Algeri

Dublino

Edimburgo

Amsterdam

Utrecht (1579)

Douai

Rouen

Orléans

Nantes (1598)

Moncontour (1569)

Bourges

Coutras (1587)

Bordeaux

Tolosa

Avignone

Aix

Barcellona

Gravelines (1588)

Anversa

Bruxelles

Colonia

Bonh

Strasburgo

Fontaine Française (1595)

Rasiga

Berna

Ginevra

Luone

Milano

Parma

Genova

Ravenna

Venezia

Firshap

Roma

Napoli

Napoli

Reggio

Vienna

Augusta (1555)

Monoaco

Praga

Bamberg

Norimberga

Mühlberg (1547)

Lipzia

Varsavia (1573)

Emderi

Amburgo

Berlino

Cracovia

Mohács (1526)

Belgrado

Salonicco

Turda (1568)

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1529 C. Elvetica

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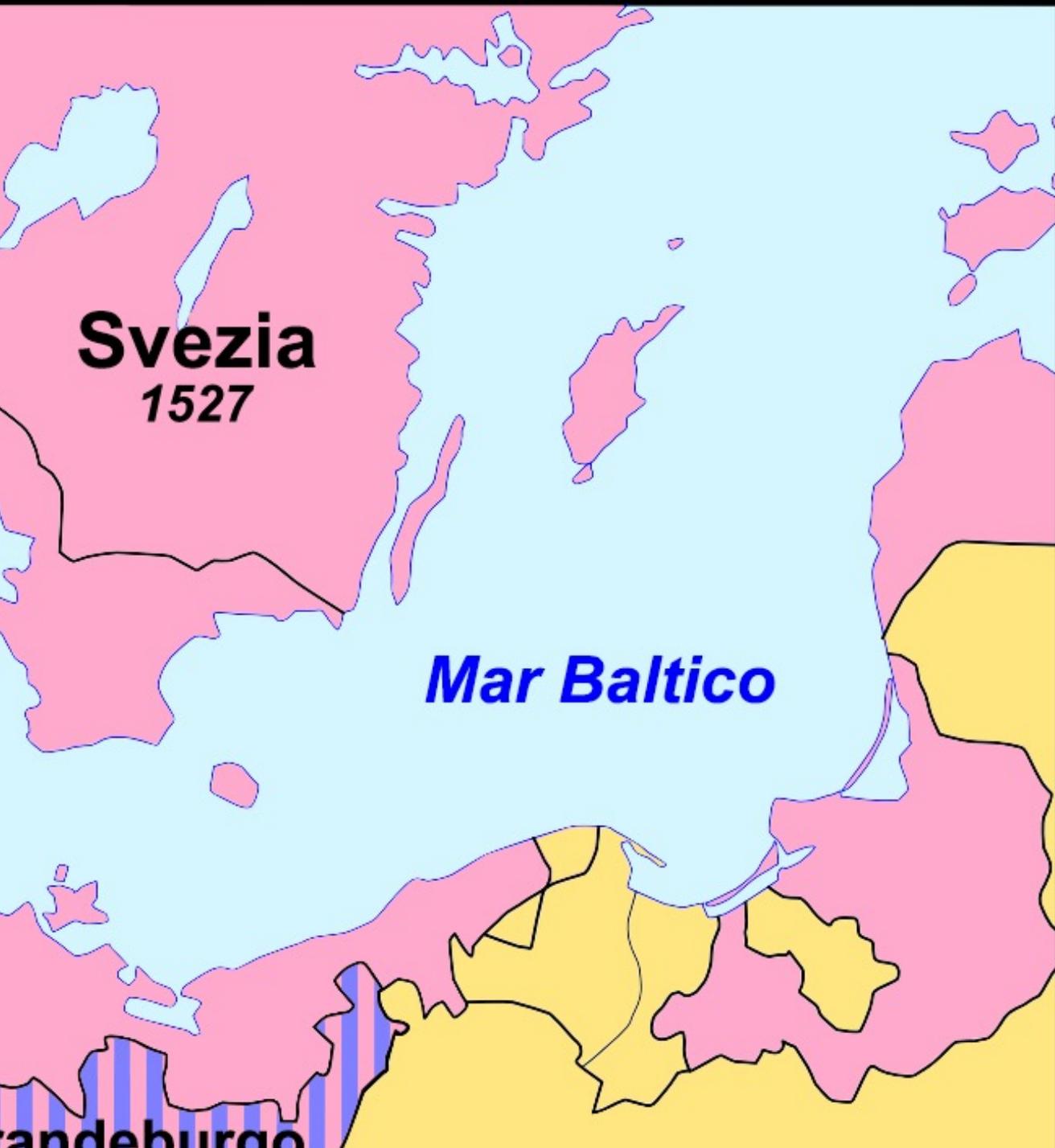
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Protestantesimo:

- Maggioranza calvinista nel 1598
- Maggioranza luterana nel 1598
- Maggioranza anglicana nel 1598
- Popolazione mista (cattolici e protestanti)
- ✝ Centro importante della Riforma
- 1536 Data della conversione ufficiale

Confessioni cristiane minoritarie:

- Valdesi*
- Ussiti*
- Borgomili

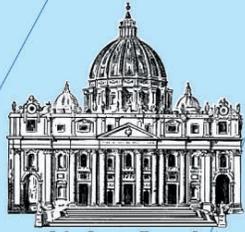
Cattolicesimo:

- Maggioranza cattolica nel 1598
- Presenza protestante significativa nel corso del secolo, maggioranza cattolica nel 1598
- ✝ Centro importante della Controriforma

Conflitto religioso:

- Battaglia
- Insurrezione delle Province Unite del 1568

РЕФОРМАЦІЯ І КОНТРЕФОРМАЦІЯ В ЄВРОПІ



Собор Святого Петра у Римі





- Кордони Священної Римської імперії та інших держав у другій половині XVI ст.
 - Головні центри культури Відродження
 - Женева Головні центри реформаційного руху
 - 1534 Роки офіційного впровадження протестантського віросповідання
 - Території поширення протестантських віросповідань:
 - лютеранства
 - кальвінізму
 - англіканства
 - Території, де панувала католицька церква
 - Території поширення православ'я
 - Території панування ісламу
- Штриховками позначено райони співіснування та боротьби різних релігійних напрямів
- + Заснування "Товариства Ісуса" або ордену єзуїтів (1534 р.)
 - + Тридентський собор (1545 - 1563 рр.); початок заходів щодо зміцнення авторитету католицької церкви
 - + Берестейська унія (1596 р.) – об'єднання католицької та православної церков під зверхністю папи Римського на території Речі Посполитої, утворення греко-католицької церкви
- Мадрид Головні центри Контрреформації



**The Second Reformation:
International Calvinism
1536-1619**

Protestantism

- Majority Calvinist in 1596
- Majority Lutheran in 1596
- 1537 Date of conversion to Protestantism

Christian Minorities

- Waldensians
- Hussites
- Anabaptists

Catholicism

- Majority Catholic in 1596
- Orthodox
- Muslim
- Major battle

Cross hatch indicates significant religious minorities

Diarmaid MacCulloch, 'The Myth of the English Reformation',
Journal of British Studies vol. 30 no. 1 (1991)

'The myth of the English Reformation is that it did not happen, or that it happened by accident rather than design, or that it was half-hearted and sought a middle way between Catholicism and Protestantism: the point at issue is the identity of the Church of England.'



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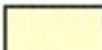
Orthodox and Muslim Areas

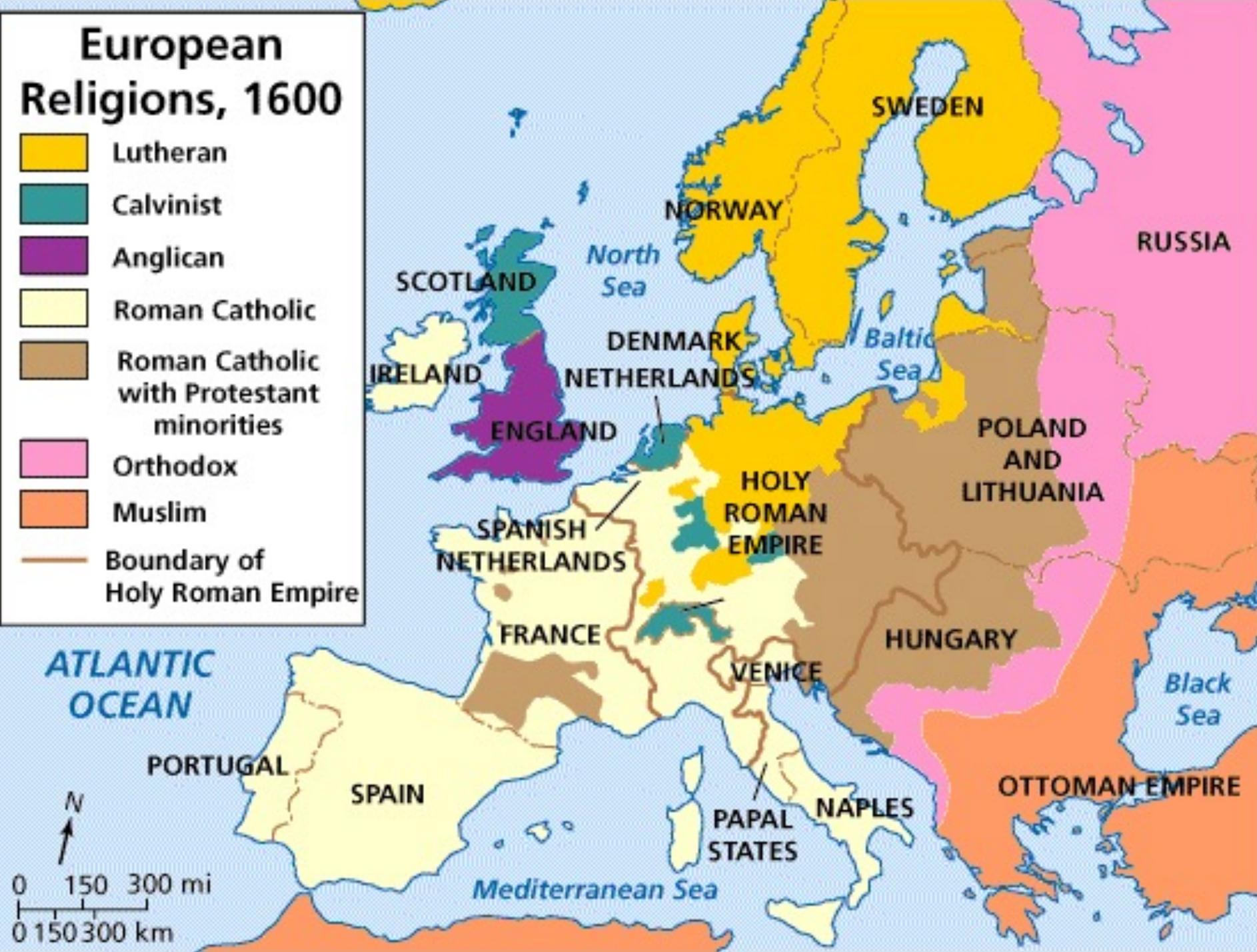
- Orthodox
- Muslim

Other Symbols:

- X: Major battle
- Cross hatch: indicates significant religious minorities
- 1537: Date of conversion to Protestantism

European Religions, 1600

-  Lutheran
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‘I minde not ... to bring
in Papisticall or
Anglican bishopping.’

James VI of Scots, 1598



Tessaradelphus,

OR

The four Brothers.

*The qualities of whom are containd
in this old Riddle.*

Four bretheren were bred at once
Without flesh, bloud, or bones.
One with a beard, but two had none,
The fourth had but halfe one.

Collected and translated,

By

THOMAS HARRAR.

permissu superiorum,

1616.

I call the religion of England Anglianisme,
because it among the rest hath no one
especiall Authour, but is sette forth by the
Prince, and Parliament.

Thomas Harrab, *Tessaradelphus, or The foure brothers* (1616)



Handwritten text in a medieval Gothic script, likely a historical document or legal text. The text is dense and covers most of the page, with some lines obscured by the watermark.

... perpetually that the church of England be free ...





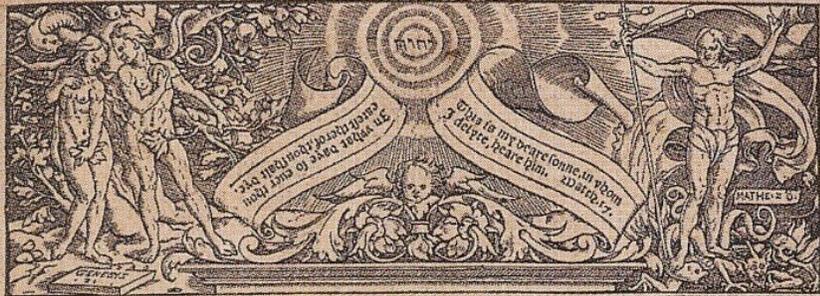
Cardinal
Reginald Pole
(1500-58):
*'Roma est mihi
patria'*





¶ The death and burning of the most constant Martyrs in Christ,
D. Robert Barnes, Tho. Garret, and W. Hierome in Smithfield, an. 1541.





These are the lawes, that thou shalt laye before them.



MATTHEW 23

BIBLIA
The Bible that
is, the holy Scripture of the
Olde and New Testament, faith-
fully and truly translated out
of Douche and Latyn
in to Englishe.

M. D. XXXV.

S. Paul II. Tessa. III.
Praise for vs, that the worde of God maie
haue fre passage, and be glorified. zc.

S. Paul Col. III.
Let the worde of Christ dwell in you plen-
teously in all wysdome zc.

Josue I.
Let not the boke of this lawe departe
out of thy mouth, but exercise thyselſe
therin daye and nighte zc.



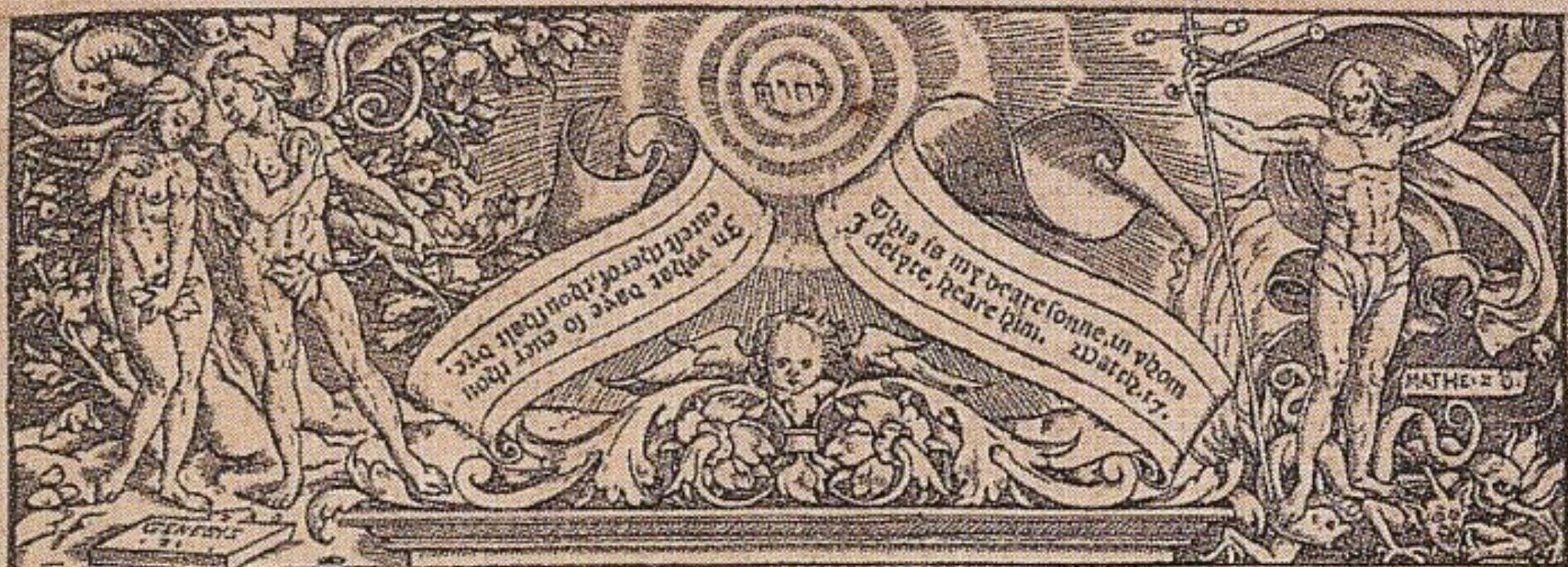
So youre eys are in to all the
wyolds, & preach the Gospel.



MARCI 16

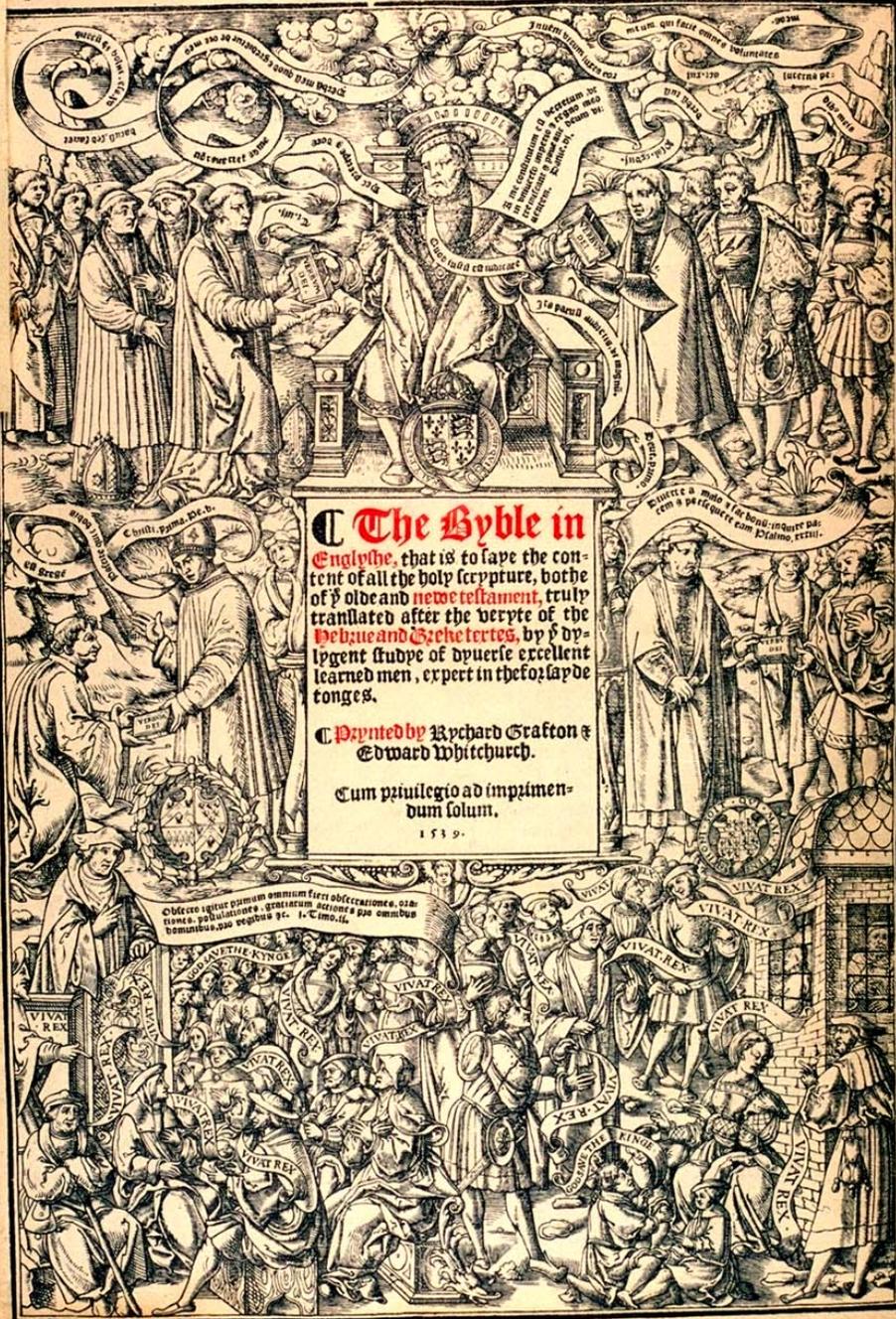


The Coverdale Bible, 1535



BIBLIA
 The Bible that
 is, the holy Scripture of the





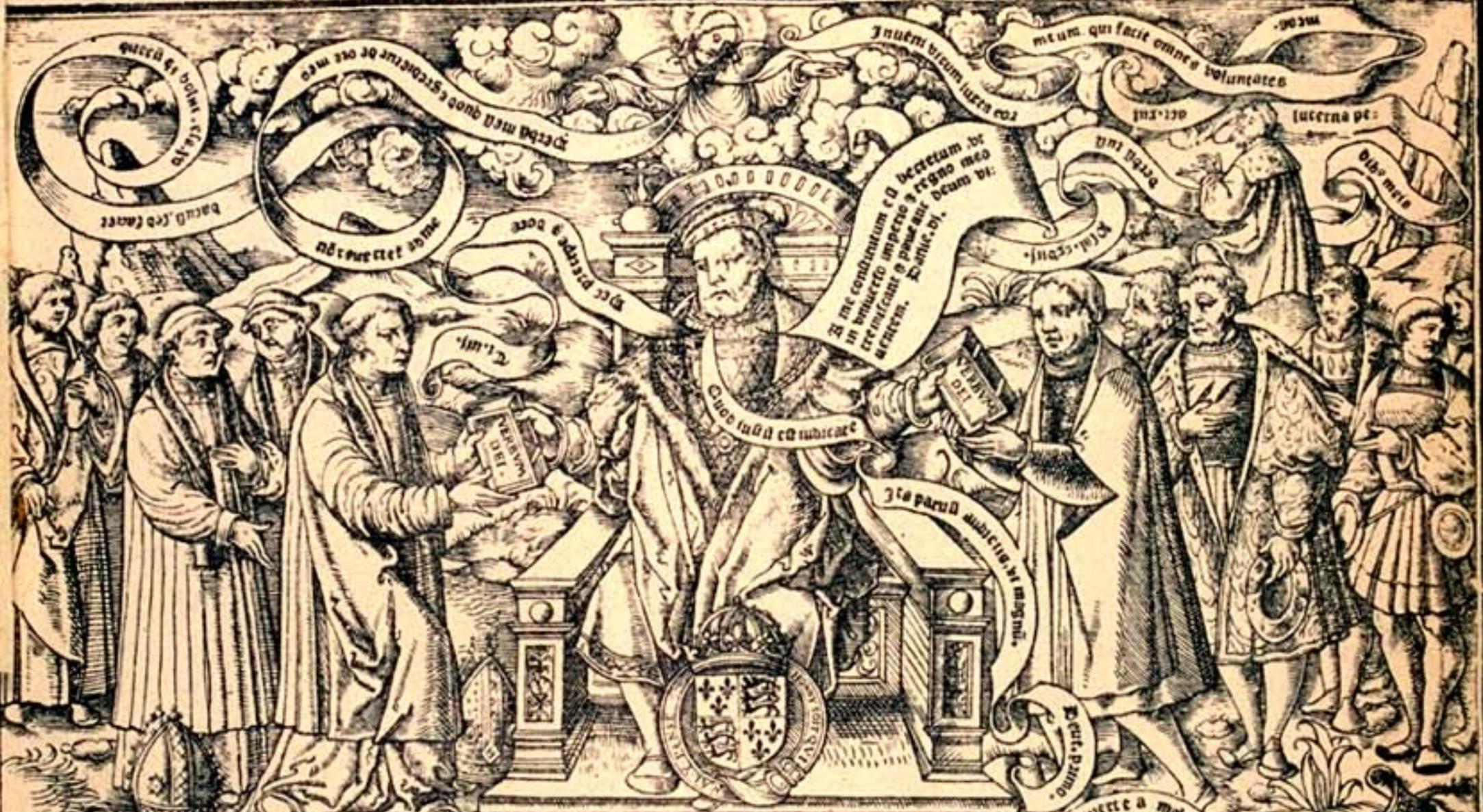
The Byble
in
Englyshe, that is to saye the con-
tent of all the holy scripture, bothe
of y olde and newe testament, truly
translated after the veryte of the
Hebrie and Greke textes, by y dy-
ligent studie of dyuerse excellent
learned men, expert in the foresayde
tonges.

Printed by Rycharde Grafton &
Edward Whitchurch.

Cum privilegio ad impren-
dum solum.

1539.

The 'Great Bible', 1539



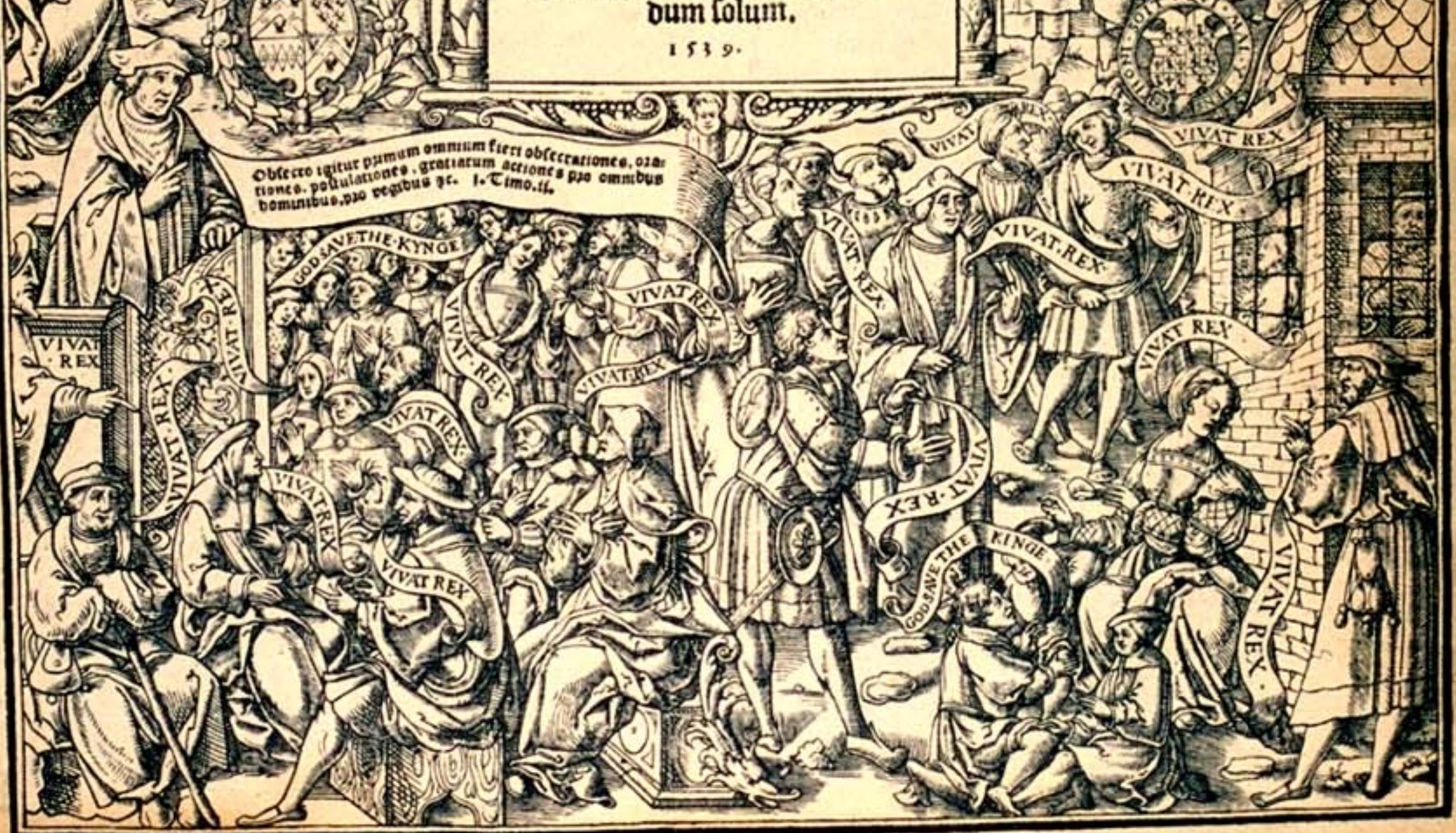
The Byble in

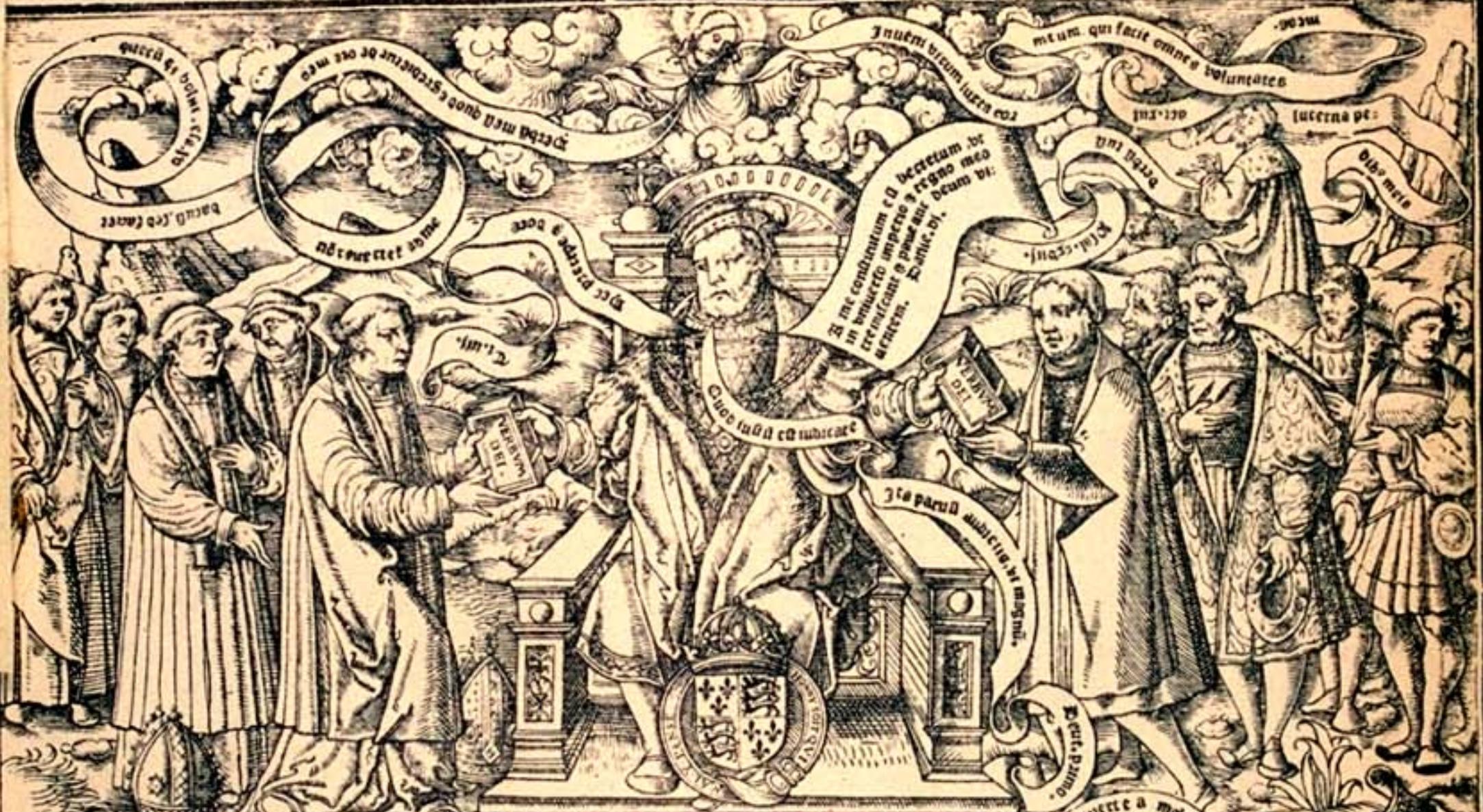
Englyshe, that is to saye the content of all the holy scripture, bothe

Christi. prima. de. b.
et grec

Minere a malo a far bonu. inquit ps.
rem a peie quere eam. Psalmo. cxxiii.

Obsecro igitur primum omnium fieri obsecrationes, orationes, postulaciones, gratiarum acciones pro omnibus hominibus, pro regibus &c. 1. Timo. ii.





The Byble in

Englyshe, that is to saye the content of all the holy scripture, bothe

Christi. prima. de. b.
et grec

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1537 Date of conversion to Protestantism

MARTINVS

BVCCER



Martin Bucer
(1491-1551),
Protestant
conciliator

BVCCER · HAT · VIEL · GLITEN · VN̄ · GLERT
ENGELANT · HAT · ER · AVCH · BEKERT
DAR · IST · BEGRABE · NACH · SEIM · ENDT
AVCH · WIDR · AVSGRABEN · VN̄ · VERBRENT
ABER · DIE · KÖNGIN · LOBESAN ·
HAT · DIE · ASCH · EHR · LICHT · BSTATTEN · LAN



Hermann von Wied, prince-archbishop of
Cologne 1515-1546

MARTINVS BVCCER



Martin Bucer (1491-
1551),
Regius Professor of
Divinity at
Cambridge 1549-51

BVCCER · HAT · VIEL · GLITEN · VN̄ · GLERT
ENGELANT · HAT · ER · AVCH · BEKERT
DAR · IST · BEGRABE · NACH · SEIM · ENDT
AVCH · WIDR · AVS GRABEN · VN̄ · VERBRENT
ABER · DIE · KÖNGIN · LOBESAN ·
HAT · DIE · ASCH · EHR · LIC · BSTATTEN · LAN

John Proctor
(1521-58),
author of *The
Waie home to
Christ and
Truth* (1554)

The waie

home to Christ and truth
leadinge from Antichrist and
errour, made and set furth in the La-
tine tongue, by that famous and great
clarke *Vincent*, frenche man borne, a-
boue .xi. hundred yeres passe, for the
comforte of all true Christian men, a-
gainst the most pernicious and detesta-
ble crafte of heretikes, whiche in his
tyme by all subtell wayes, deuised to
obscure and deface the doctrine and re-
ligion of the vniuersall church. And
now the same worke is englished, and
by the *Queens* highnes authorised to
be sette furthe for the reliefe of diuers
Englishe menne, whiche yet stande in
doubte, whether they maye goe to
heauen in the peace and vnite of
Christes vniuersal church,
or to hell in the dissentis
on and confusion of
heretikes.

The arms of John
Redman (1499-
1551), first master
of Trinity College,
Cambridge



MARYE the QUEENE.







Thomas Tallis (d. 1585) and William Byrd (d. 1623):
Catholic composers for a Protestant church





Lancelot Andrewes
(1555-1626), dean of
Westminster 1601-5,
bishop of Winchester
1619-26



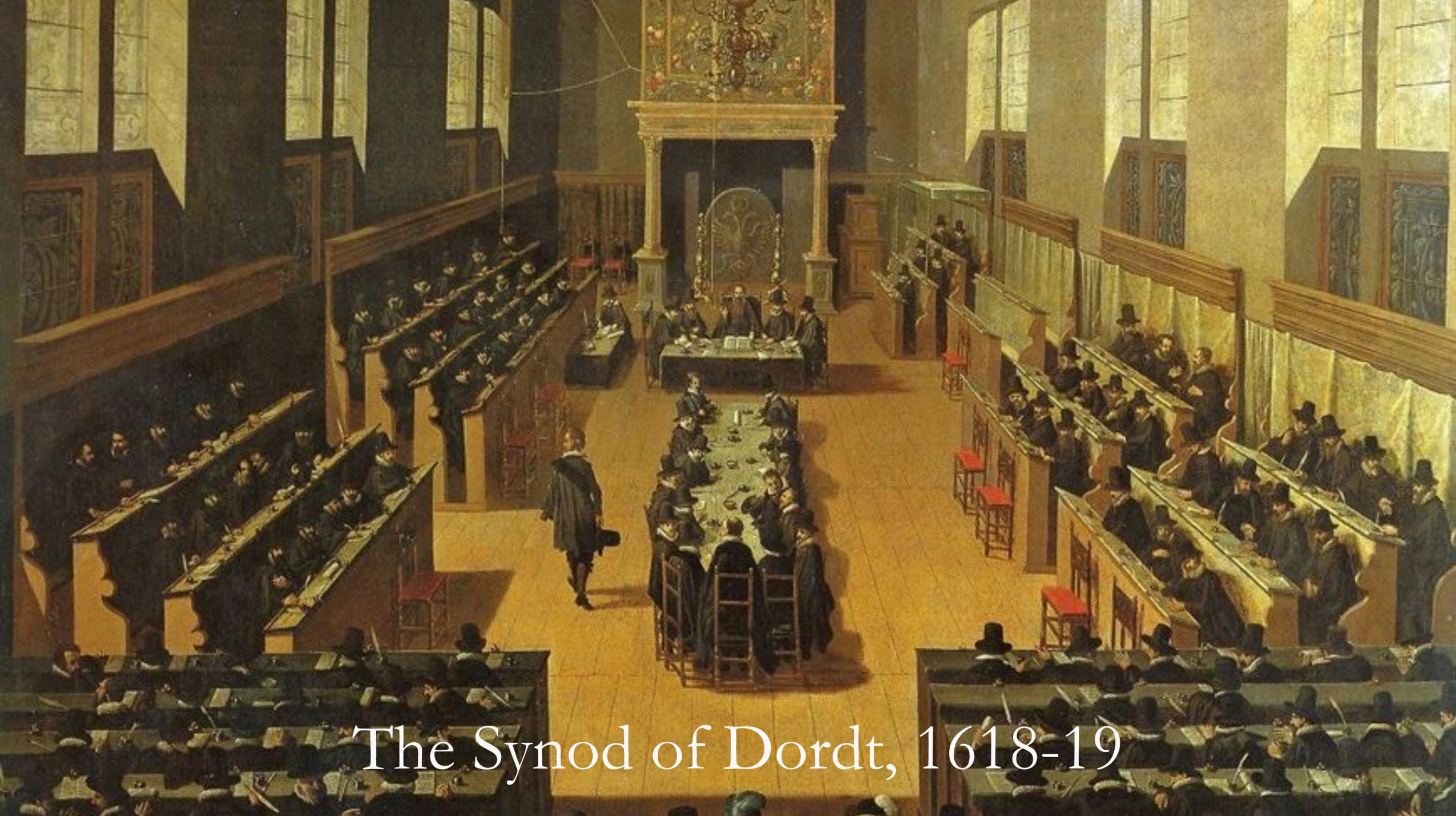
Richard Bancroft (1544-1610), archbishop of Canterbury 1604-10: claimed (1589) that bishops' authority was *de iure divino*, from the law of God



Richard Hooker
(1554-1600): the
*Laws of the
Ecclesiastical Polity*
(1594-)



William Perkins
(1558-1602),
defender and
explainer of
predestination



The Synod of Dordt, 1618-19

Richard Montagu's
*A New Gagg for an
Old Goose* (1624)

A Gagg for the new GOSPELL?
NO:
A NEW GAGG

FOR
An OLD GOOSE.

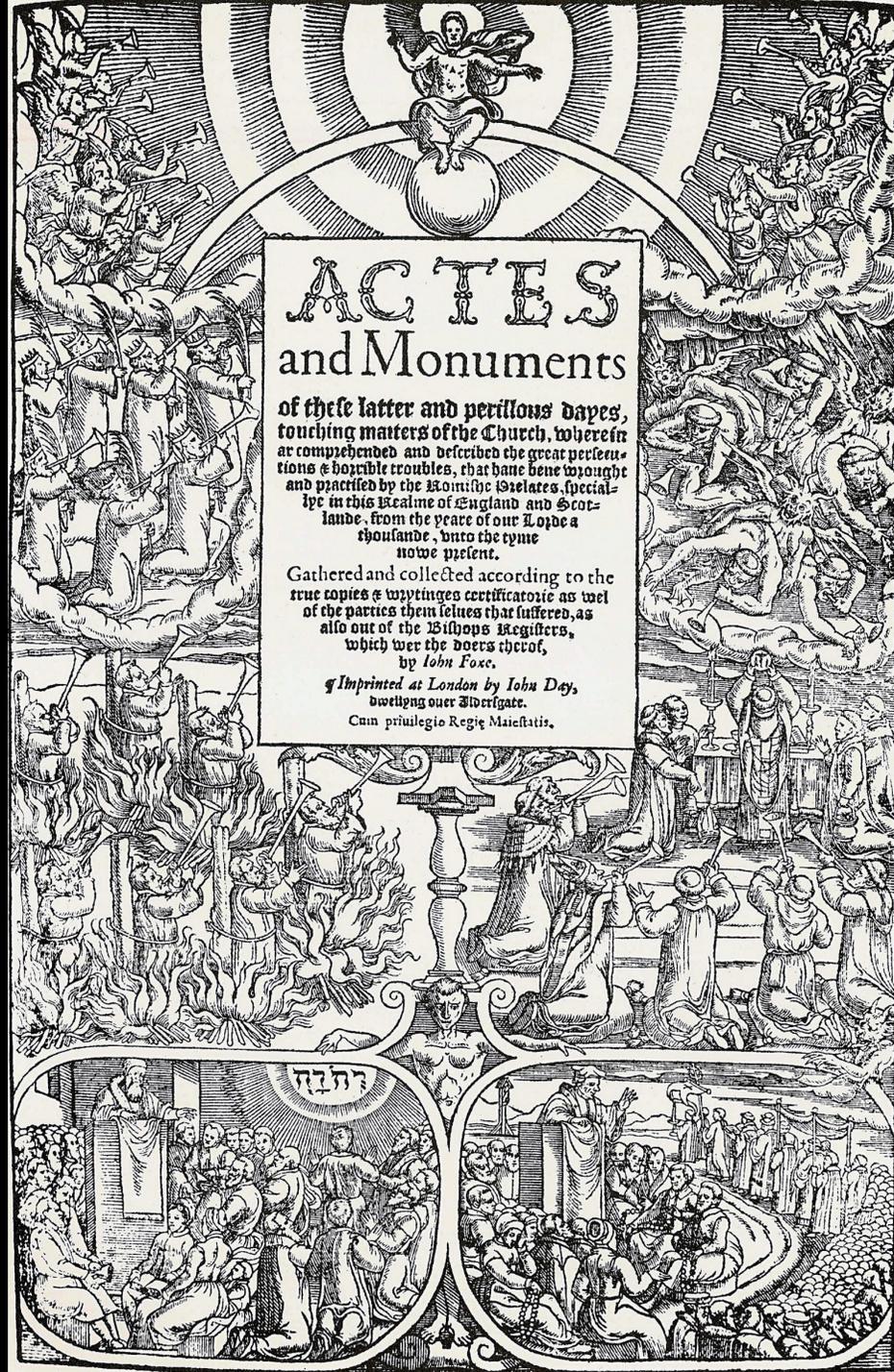
Who would needes vndertake to stop
all PROTESTANTS mouths for euer,
with 276. places out of their owne
English BIBLES.

OR
AN ANSVVERE
to a late Abridger of Controuersies,
and Belyar of the PROTESTANTS
Doctrine.

By *Richard Mountagu.*

Published by AUTHORITY.

LONDON:
Printed by *Thomas Snodham* for *Matthew Lowndes*
and *William Barret.* 1624.



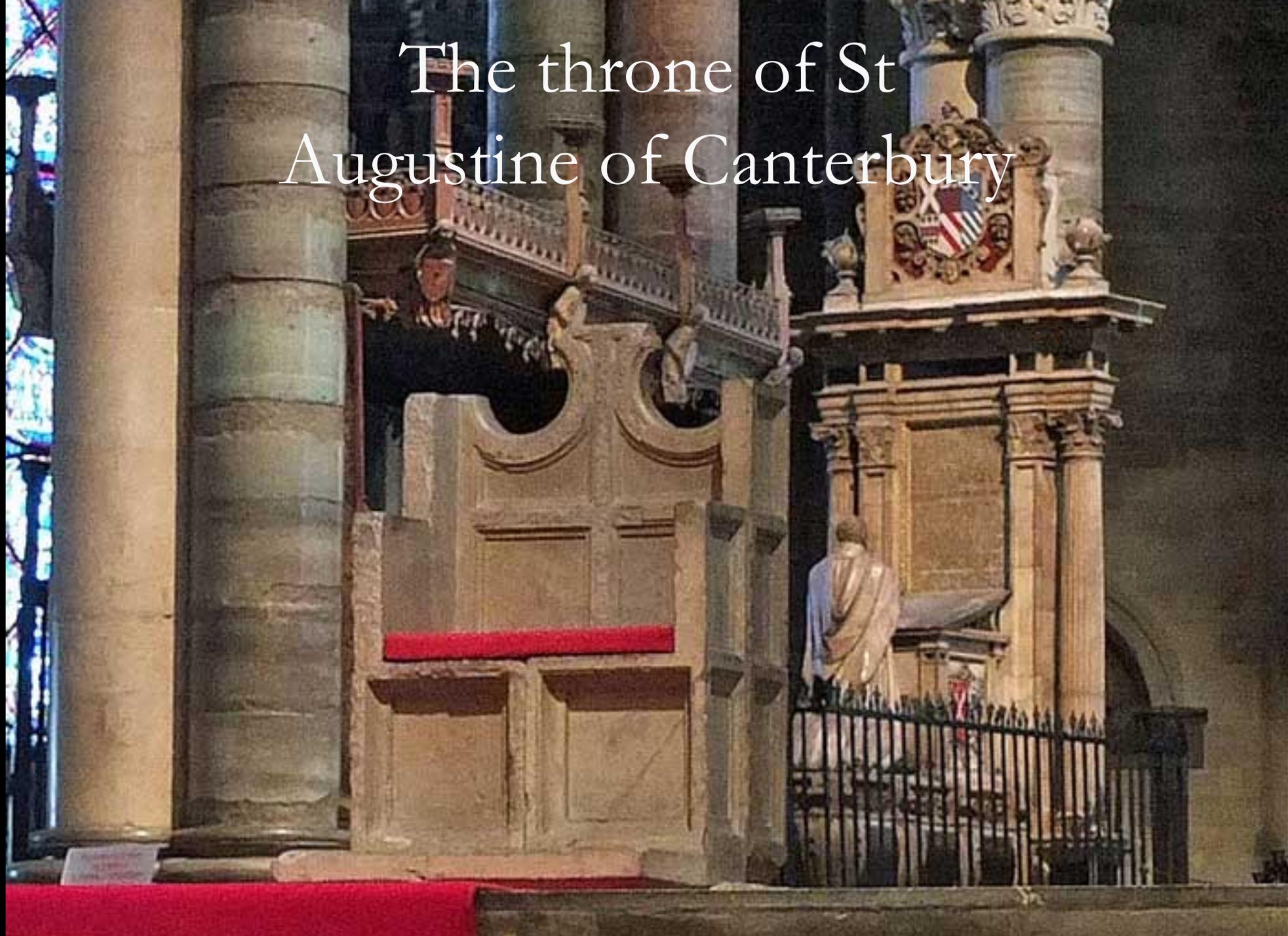
ACTES and Monuments

of these latter and perillous dayes,
touching matters of the Church, where in
are comprehended and described the great persecu-
tions & horrible troubles, that have bene wrought
and practised by the Romish Prelates, special-
lye in this Realme of England and Scot-
lande, from the yere of our Lorde a
thoulande, vnto the tyme
nowe present.

Gathered and collected according to the
true copies & wytynges certifficatorie as wel
of the parties them selues that suffered, as
also out of the Bishops Registers,
which wer the doers thereof,
by Iohn Foxe.

Imprinted at London by Iohn Dey,
dwelling ouer Aldersgate.
Cum priuilegio Regie Maiestatis.

The throne of St
Augustine of Canterbury





King Charles I
(r. 1625-49)







THE
BOOKE OF
COMMON PRAYER,
AND
ADMINISTRATION OF THE
Sacraments.

And other parts of divine Service for
the use of the CHURCH of
SCOTLAND.



EDINBURGH,
Printed by Robert Young, Printer to the
Kings most Excellent Majestie.
M. DC. XXXVII.
CUM PRIVILEGIO.

The (short-lived)
Scottish Prayer
Book of 1637

The Arch-Prelate of S^t Andrewes in Scotland
reading the new Service-booke in his pontificalibus
assaulted by men & Women, with Crickets, stooles
Stickes and Stones.





HIS ²
MAJESTIES
DECLARATION,

Directed to all Persons of what
degree and qualitie soever, in the
Christian World.

VVith a LETTER from divers
Godly Ministers of the CHURCH of
ENGLAND, to the Assembly of the
KIRK of SCOTLAND; Shew-
ing the cause of these troubles.

And a LIST of the Popish Vicker-
Generalls, Jesuites, Priests, and Fryers, in
England, and their Names and Places to them assigned,
in the severall Provinces of *England*, and *Wales*,
to extinguish the PROTESTANT Clergie,
and Religion, and bring in, and settle
Popery instead thereof.

Published according to Order.

Aug: 13

London, Printed by JANE COE. 1644.

‘This most holy
Religion of the
Anglican Church ...
we will endeavour
to Our utmost
power, and last
period of our life,
to keep entire and
inviolable.’



1016.

444

THE
GOLDEN GROVE,
OR,
A MANUALL
OF
Daily Prayers and Letanies,
Fitted to the dayes of the Week.

Containing a short Summary of
What is to be { Believed,
 { Practised,
 { Desired.

ALSO
 FESTIVAL HYMNS,
 According to the manner of
The Ancient Church.

Composed for the Use of the Devout, especially
 of Younger Persons; By the Author of
The Great Exemplar. 3d & 4th 13.

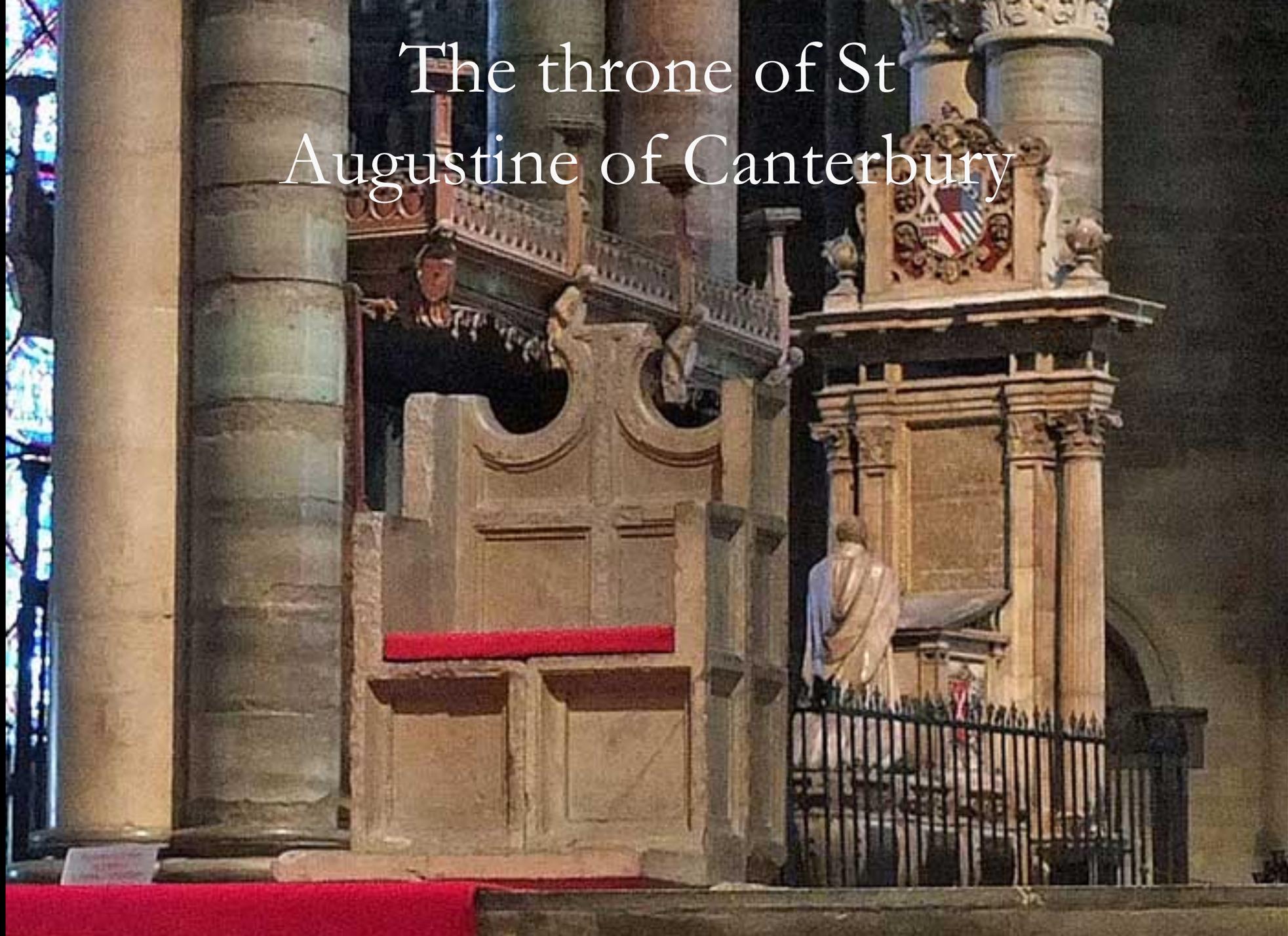
London, Printed by J. F. for R. Royston, at the
 Angel in Ivie-lane. 1654.

This *Anglican*, or rather ancient *British Church*,
being one of those, which by its foundation ...
is ... subordinate to no foreign *Patriarch* ...

Henry Hammond, *A letter of resolution to six quaeres, of present
use in the Church of England* (1652)



The throne of St
Augustine of Canterbury



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